



## **AGENDA**

**March 20 2025**

**6:30pm DeVenney Room-Bridgetown Library**

**1. Call to order/ Attendance**

**2. Agenda**

**Additions**

**3. Review of minutes from February meeting.**

**Errors and Omissions**

**Approval of minutes**

**Business Arising**

**4. Committee Reports: (5 Minutes Each)**

**Finance/Treasurer**

**VIC-Tourism**

**Development Committee**

**Ciderfest**

**Membership**

**Light Up the Town**

**Commerce Committee**

**6. NEW BUSINESS:**

**ACOSS Provincial Track Meet / Nancy Price**

**Next Meeting April 17 2025 6:30 Junction 16**

